IDENTIFICATION DATA

| Name | Address | |
|---|---------------------------|-----------|
| City | State | Zip Code |
| Phone | | |
| Occupation | | |
| Sex Date of Birth | Age | Height |
| Nationality or Ethnic Background | · | |
| Marital Status: Single | Separated | |
| Going Steady | Divorced _ | |
| Married | Widowed _ | |
| Education (circle last year completed); | | |
| Grade School 1 2 3 4 5 6 7 8 9 1 | 0 11 12 | |
| College, 1 2 3 4 5 6+ | | |
| Other training (list type and years | s) | |
| Referred here by (name) | (address) | |
| Rate your physical health: Very Good Other | _ | Declining |
| Your approximate weight: | | |
| Recent weight changes: Lost | Gained | |
| List all important present or past illnesses | s, injuries or handicaps: | |
| Date of last medical examination | Report: | |
| Physician | Address | |
| Have you used drugs for other than medi What drug(s)? | | . No |
| Are you presently taking medication? Yes | s No What? _ | |
| Prescribing Physician: | Address | 3 |
| Have you ever had a severe emotional u | pset? Yes No | - |
| Have you ever had any psychotherapy or and dates: | _ | |
| (continued on next page) | | |

| Are you willing to sign a relea | ase of information | form so that your counse | elor may write for helpful social, |
|---------------------------------|-----------------------|--------------------------|------------------------------------|
| psychiatric, or medical report | ts? Yes No | | |
| Have you ever been arrested | J? Yes No _ | | |
| RELIGIOUS BAC | KGROUNE | | |
| Denominational preference: | | | |
| Name of the church currently | vattending: | | |
| Church attendance per mont | h (circle): 0 1 2 | 3 4 5 6 7 8 9 10+ | |
| Church attendance in childho | ood: | | |
| Have you ever been baptized | d? Yes No | | |
| Religious background of spo | use (if married): _ | | |
| Do you consider yourself a re | eligious person? Y | 'es No Und | certain |
| Do you believe in God? Yes | No | Uncertain | |
| Do you pray to God? Never | Occasional | ly Often | |
| Are you saved? Yes I | No Not sur | e what you mean | |
| How much do you read the E | Bible? Never | _ Occasionally O | ften |
| Explain recent changes in yo | ur religious life, if | any: | |
| PERSONALITY II | NFORMAT | ION | |
| Circle any of the following wo | ords which best de | escribe you now: | |
| active | ambitious | self-confident | persistent |
| nervous | hardworking | impatient | impulsive |
| moody | often-blue | excitable | imaginative |
| calm | serious | easy-going | shy |
| introvert | extrovert | likable | good-natured |
| leader | quiet | hard-boiled | submissive |
| self-conscious | lonely | sensitive | other |
| Have you ever felt people we | ere watching you? | Yes No | |
| Do people's faces ever seem | ı distorted? Yes _ | No | |
| Do colors seem too bright? _ | Too | dull? | |
| Are you able to judge distant | | | |
| Have you ever had hallucina | tions? Yes | No | |
| Are you afraid of being in a c | ar? Yes Ne | 0 | |
| What difficulties do you have | in hearing (if any) |)? | (continued on next page) |

THIS INFORMATION WILL BE KEPT IN THE STRICTEST CONFIDENCE ACCORDING TO BIBUCAL GUIDEUNES.

| Name of spouse | | | Address | | |
|--|---|--|---|-------------------|----------------|
| | | | _ Phone | | |
| Business Phone | Occ | cupation | | | |
| Is spouse willing to come for counseling? Yes No | | | Uncerta | in | |
| Have you ever been sep | parated? Yes N | 0 | | | |
| Have either of you ever | filed for divorce? Yes | No . | If so, wh | en? | |
| Date of this marriage: | | | | | |
| Your ages when married | l: Husband | Wife _ | | | |
| How long did you know y | your spouse before m | arriage? _ | | | |
| Length of steady dating | with spouse? | | | | |
| Length of engagement? | | | | | |
| Give brief information ab | oout any previous mar | riages: | | | |
| | | | | | |
| Broken by divorce: | Death | | | | |
| Information abo | out children: | | | | |
| Information abo | out children: | e Sex | Living? yes/no | Education – years | Marital Status |
| | | e Sex | Living? yes/no | Education – years | Marital Status |
| | | e Sex | Living? yes/no | Education – years | Marital Status |
| | | e Sex | Living? yes/no | Education – years | Marital Status |
| | | e Sex | Living? yes/no | Education – years | Marital Status |
| pm* Name | Ag | | Living? yes/no | Education – years | Marital Status |
| pm* Name *Check this column if child | is by previous marriage. | | | | |
| pm* Name *Check this column if child Your spouse's age | is by previous marriage. | | | | |
| pm* Name *Check this column if child Your spouse's age | is by previous marriage. Education (| years) | | | |
| pm* Name *Check this column if child | is by previous marriage. Education (| years) | | | |
| pm* Name *Check this column if child Your spouse's age | is by previous marriage. Education () | vears) | Relig | ion_ | |
| pm* Name *Check this column if child Your spouse's age | is by previous marriage. Education () | vears) | Relig | ion_ | |
| pm* Name *Check this column if child Your spouse's age PARENTAL FA | is by previous marriage. Education (5) AMILY HISTO Byone other than your | vears) | Relig | ion_ | |
| pm* Name *Check this column if child Your spouse's age PARENTAL FA If you were reared by an | is by previous marriage. Education (your own pare) | PRY own paren | Religits, briefly explaint substitute: | ion_ | |
| pm* Name *Check this column if child Your spouse's age PARENTAL FA If you were reared by an Answer this section described the section described in the section d | is by previous marriage. Education (5) AMILY HISTO Byone other than your | vears) ORY own paren ints or parel Mothe | Religonts, briefly explaint substitute: | ion | |

(continued on next page)

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| Occupation: Father | Mother | | |
|--|----------------------|----------|------------|
| Are your parents still living together? | Yes No | <u> </u> | |
| If not, cause of separation: | | | |
| When separated: | | | |
| Rate your parents' marriage: | | | |
| Unhappy Ave | erage | Нарру | Very Happy |
| As a child, did you feel closest to you | ur: Father | Mother | Another |
| Rate your childhood life: | | | |
| Unhappy Ave | erage | Нарру | Very Happy |
| How many brothers and sisters do yo | ou have? | | |
| How many <i>older</i> brothers and sisters | s do you have? Broth | ers Sis | ters |

| Name | |
|------|--|
| | |

BRIEFLY ANSWER THE FOLLOWING QUESTIONS:

| 1. What is the main problem, as you see it? What brings you here? |
|---|
| 2. What have you done about it? |
| 3. What can we do? What are your expectations in coming here? |
| 4. As you see yourself, what kind of person are you? Describe yourself. |
| 5. Is there any other information we should know? |
| Please list previous-counseling you have had and "approximate-'dates, including hospitalizations. |
| Please list any medications you are presently taking, purpose of each medication, and dosage. |

Counseling Waiver of Confidentiality Wheelersburg Baptist Church

Statement about Counseling: At the heart of our counseling ministry at Wheelersburg Baptist Church is the conviction that the Scriptures are authoritative and sufficient. The Bible is the Word of God, and is the foundation for what we believe concerning such key areas as God, man, sin, man's relationship with God, and man's relationships with his fellow man (II Timothy 3:16-17; Psalm 19:7-11). We believe that the gospel of Jesus Christ is the message which reveals how sinful people can be reconciled to their Creator through the Person and Work of Jesus Christ. All ministry in the church, including the ministry of counseling, is designed to help people experience a meaningful relationship with Jesus Christ. Stated concisely in Colossians 1:28-29, our aim is as follows: "We proclaim Him (Christ), admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ, striving according to His working which works in us mightily."

| Coun | seling | Waiver: |
|------|--------|---------|
|------|--------|---------|

| I, | the undersigned, hereby understand |
|---|--|
| and acknowledge that I have been advised to my s | satisfaction concerning the following issues |
| about receiving counseling and spiritual guidance | at Wheelersburg Baptist Church: |

- 1. All of the counseling provided by the church is biblically based rather than psychologically based. As such, the type of counseling I will receive is not clinical counseling, but biblical and spiritual counseling (the essence of which is summarized above).
- I recognize that all people have strengths and limitations when it comes to helping others. Thus, I understand that it may become necessary at some point for the church staff to refer me to another counselor/discipler, or to a professionally trained counselor, who is more specifically qualified to provide the help I need.
- 3. I understand that the church staff is committed to purity. This means (based on Titus 2) that spiritually mature men are to counsel men, and spiritually mature women are to counsel women. I am aware that in situations where this is not possible, the following parameters will be followed:
 - a. No counseling of the opposite sex shall take place without the presence of another person in the building.
 - b. Individual counseling of the opposite sex shall be limited to three sessions. After the third session, if further help is needed, it must be approved by the deacon board, with specific parameters stated.
- 4. While a degree of confidentiality exists with the particular pastor with whom I seek counseling and the church staff, I recognize that only limited rights of confidentiality exist within the laws of the, State of Ohio. I am aware of the following:

- a. I understand that my pastor will keep records of our counseling sessions which will be held confidential.
- b. I understand that there are situations in which the law requires my pastor to divulge what has been said to him in confidence. I realize that certain information revealed in the counseling process may need to be divulged at some future date under state law.
- c. I understand that the pastor will seek to consult with me first regarding matters where disclosure is necessary.
- 5. The church staff and the particular pastor from whom I receive counseling, and any volunteer to whom he refers me to further assist in spiritual guidance, shall not be liable under any circumstances, and I hereby waive all rights against the church, its staff, the particular pastor from whom I seek help, and any volunteer as mentioned, for any claims and damages arising directly or indirectly from any physical, emotional, or mental illness or psychological problem I now have or may develop in the future.
- 6. Should a dispute arise between myself and my counselor (or any volunteer to whom he refers me), I will submit the controversy to Christian arbitration rather than pursuing legal court action (1 Corinthians 6: 1-6).

| Signed: | | | |
|---------|--|--|--|
| J | | | |
| Date: | | | |